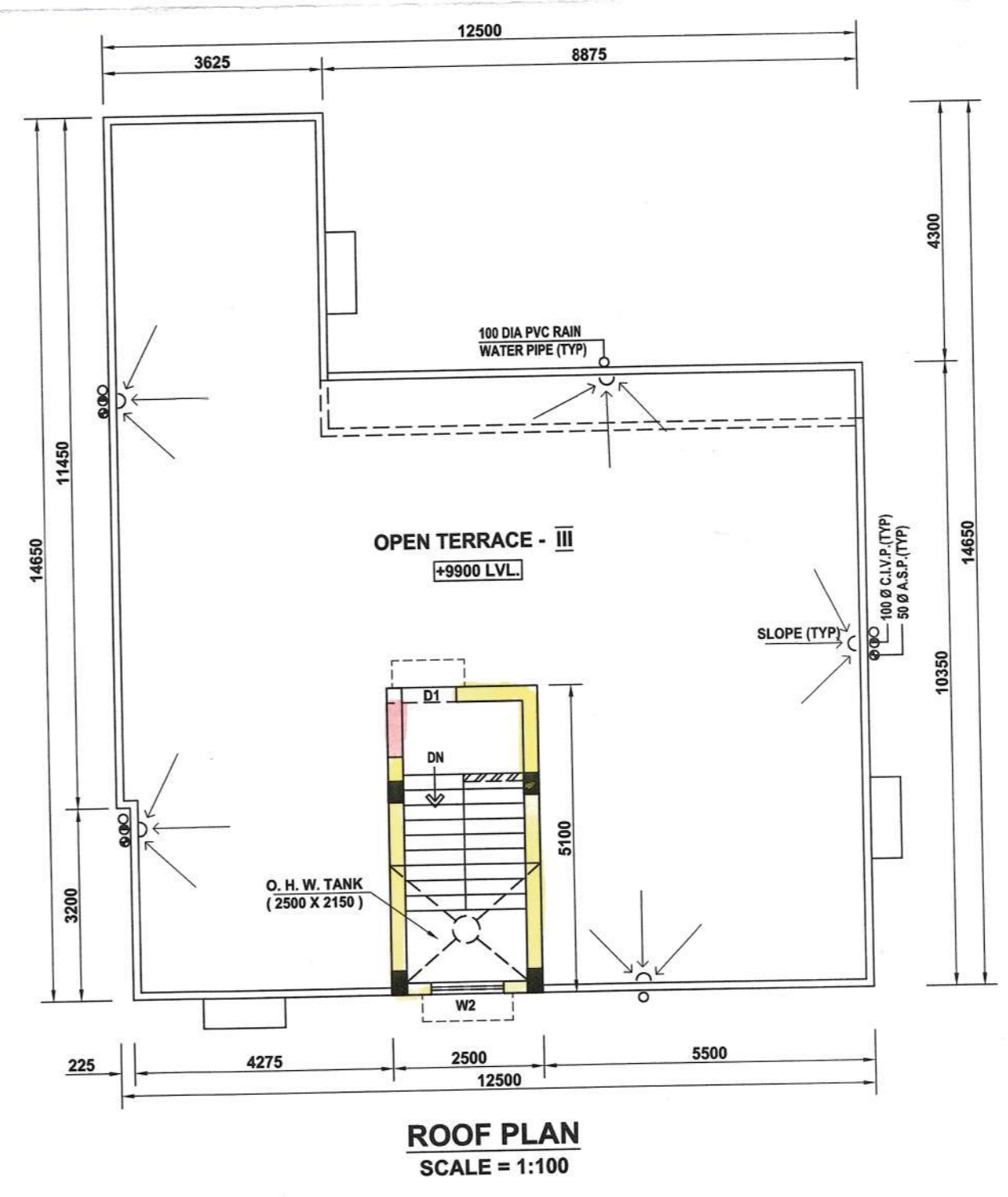


SCHEDULE OF DOOR & WINDOWS

MKD.	OBJECT	SIZE (W X H)
C.G.	COLLAPSIBLE	1000 X 2100
D	DOOR	1000 X 2100
D1	DOOR	900 X 2100
D2	DOOR	750 X 2100
W	WINDOW	1600 X 2100
W1	WINDOW	1500 X 1200
W2	WINDOW	1200 X 1000
W3	WINDOW	900 X 1200
W4	WINDOW	900 X 1000
W5	WINDOW	600 X 600



MAIN CHARACTERISTICS OF THE PROPOSAL

PART - A

1. ASSESSEE NO. :- 31 - 111 - 06 - 3769 - 3

2. NAME OF THE OWNERS - SRI DEBASIS GHOSH ALIAS DEBASISH GHOSH & SRI MADAN MOHAN GHOSH

3. NAME OF THE APPLICANT / C.A. - SMT. MITA DAS (PROPRIETRESS OF M/S. SAYANTIKA ENTERPRISE), AS CONSTITUTED POWER OF ATTORNEY FOR SRI DEBASISH GHOSH ALIAS DEBASISH GHOSH & SRI MADAN MOHAN GHOSH

4. DETAILS OF REGD. DEEDS

DEED - 1	DEED - 2	AMALGAMATION DEED
BOOK NO. - 1605 - 2021	1605 - 2021	1603 - 2022
PAGE NO. - 48575 to 48606	52515 to 52546	451002 to 451625
BEING NO. - 1605 01045	1605 01046	1603 12755
DATE - 01 / 04 / 2021	13 / 04 / 2021	24 / 08 / 2022
REGD. AT - A.D.S.R. - ALIPORE, WEST BENGAL.	A.D.S.R. - ALIPORE, WEST BENGAL.	D.S.R. - III SOUTH 24 PGS.

5. DETAILS OF REGD. POWER OF ATTORNEY

BOOK NO. - I VOLUME NO. - 1603 - 2022

PAGE NO. - 534043 to 534056

DATE - 01.11.2022 BEING NO. - 1603 15232

REGD. AT - D.S.R. - III, SOUTH 24 PARGANAS

6. DETAILS OF BOUNDARY DECLARATION

BOOK NO. - I VOLUME NO. - 1603 - 2022

PAGE NO. - 564442 to 564453

DATE - 16 / 11 / 2022 BEING NO. - 1603 17410

REGD. AT - D.S.R. - III, SOUTH 24 PARGANAS

7. DETAILS OF B.L. & L.R. O. CONVERSION - NO. [1630048], COPY NO.: 16282, DATED - 14.11.2022 & NO. [1630048], COPY NO.: 9995, DATED - 18.11.2021

PART - B

AREA STATEMENT

PARTICULARS	PERMISSIBLE	SANCTIONED	PROPOSED / EXECUTED
1. AREA OF LAND		03 K. - 07 CH. - 12.28 SFT 231.074 SQM [MORE / LESS]	
2. HEIGHT OF THE BUILDING	10.000 M	9.900 M	9.900 M
3. ROAD WIDTH	3.670 M WIDE BLACK TOP ROAD		
4. GROUND COVERAGE	136.251 SQM (58.984 %)	136.033 SQM (58.870 %)	144.243 SQM (62.423 %)
5. GROUND FLOOR AREA		136.033 SQM (GROSS) 126.733 SQM (NET)	144.243 SQM (GROSS) 134.943 SQM (NET)
6. FIRST FLOOR AREA		136.033 SQM (GROSS) 126.733 SQM (NET)	144.243 SQM (GROSS) 134.943 SQM (NET)
7. SECOND FLOOR AREA		136.033 SQM (GROSS) 126.733 SQM (NET)	144.243 SQM (GROSS) 134.943 SQM (NET)
8. TOTAL FLOOR AREA		408.099 SQM (GROSS) 380.199 SQM (NET)	432.729 SQM (GROSS) 404.828 SQM (NET)
9. F. A. R.	1.75	380.199 - 25.00 / 231.074 = 1.537 < 1.75	404.828 - 25.00 / 231.074 = 1.644 < 1.75
10. a) NOS. OF TENEMENT		8 NOS.	8 NOS.
10. b) SIZE OF TENEMENT		63.628 SQM - 1 NO. 42.441 SQM - 1 NO. 64.381 SQM - 2 NOS. 42.194 SQM - 2 NOS. 30.691 SQM - 2 NOS.	62.945 SQM - 1 NO. 51.366 SQM - 1 NO. 63.693 SQM - 2 NOS. 51.128 SQM - 2 NOS. 30.513 SQM - 2 NOS.
11. a) NOS. OF CAR PARKING	1 NO.	2 NOS.	2 NOS.
11. b) AREA OF CAR PARKING	25.000 SQM	27.500 SQM	27.750 SQM
12. AREA OF LOFT	(3% OF TOTAL COVERED AREA)	5.670 SQM (2.382 %) 4.050 SQM	9.769 SQM (3.819 %) 4.050 SQM (3.386 %)
13. AREA OF C. B.		12.750 SQM	12.750 SQM

- SPECIFICATIONS :-**
- ALL EXTERNAL WALLS 200 MM. THK. AND ALL INTERNAL AND PARTITION WALLS 125 & 75 MM. THK.
 - ALL 200 MM. THK. WALLS WITH 1ST. CLASS BRICK WITH (5:1) SAND, CEMENT MORTAR.
 - ALL 125 & 75 MM. THK. WALLS WITH 1ST. CLASS BRICK WITH (3:1) SAND, CEMENT MORTAR.
 - ALL R.C.C. WORKS WITH STONE CHIPS, SAND & CEMENT (3:1.5:1) (UNLESS OTHERWISE MENTIONED).
 - GRADE OF CONCRETE - M20
 - GRADE OF STEEL - Fe500.
 - ALL MATERIALS SHALL BE CONFORMED TO THE PROPORTION OF NATIONAL BUILDING CODE OF INDIA.

DECLARATION OF APPLICANT / C.A. :-

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT

- I ENGAGED L.B.S. & E.S.E. DURING CONSTRUCTION.
- I FOLLOWED THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN).
- K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
- DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY ME.

For SAYANTIKA ENTERPRISE
Mita Das
Proprietress

SMT MITA DAS (PROPRIETRESS OF M/S. SAYANTIKA ENTERPRISE) AS CONSTITUTED POWER OF ATTORNEY FOR SRI DEBASISH GHOSH ALIAS DEBASISH GHOSH & SRI MADAN MOHAN GHOSH

SIGNATURE OF APPLICANT / C.A.
SMT. MITA DAS (PROPRIETRESS OF M/S. SAYANTIKA ENTERPRISE), AS C.A. FOR SRI DEBASISH GHOSH ALIAS DEBASISH GHOSH & SRI MADAN MOHAN GHOSH

CERTIFICATE OF L.B.S. :-

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS STANDS DEFECTO ON THE PREMISES NO.- 2138, BRAHMAPUR, KOLKATA-700096, HAVE BEEN SUPERVISED BY ME AND HAS BEEN COMPLETED ACCORDING TO THE B.S. PLAN NO.- 2023110011, DATED- 10.04.2023. THE WORK HAS BEEN COMPLETED TO THE BEST OF MY SATISFACTION. THE WORKMANSHIP AND ALL THE MATERIALS (TYPE AND GRADE) HAVE BEEN USED STRICTLY IN ACCORDANCE WITH GENERAL AND DETAILED SPECIFICATION NO PROVISION OF K.M.C. BUILDING ACT AND K.M.C. BUILDING RULE 2009 HAVE BEEN VIOLATED IN COURSE OF THE WORK. THE BUILDING IS FIT FOR HUMAN HABITATION.

Manash M.G. Majumder
(Civil Engineer)
Class-I LBS, Kolkata Municipal Corporation.
LBS NO.- 1078(j)

SIGNATURE OF L.B.S.
MANASH M.G. MAJUMDER, LBS / 11 / 1078

CERTIFICATE OF STRUCTURAL ENGINEER :-

I DO HEREBY CERTIFY THAT THREE STORED RESIDENTIAL ON PREMISES NO.- 2138, BRAHMAPUR, KOLKATA-700096, HAVE BEEN SUPERVISED BY ME AND HAS BEEN COMPLETED ACCORDING TO THE B.S. PLAN NO.- 2023110011, DATED- 10.04.2023. THE WORK HAS BEEN COMPLETED TO THE BEST OF MY SATISFACTION. THE WORKMANSHIP AND ALL THE MATERIALS (TYPE AND GRADE) HAVE BEEN USED STRICTLY IN ACCORDANCE WITH GENERAL AND DETAILED SPECIFICATION NO PROVISION OF K.M.C. BUILDING ACT 1980 AND K.M.C. BUILDING RULE 2009 HAVE BEEN VIOLATED IN COURSE OF THE WORK. THE BUILDING IS STRUCTURALLY SAFE FOR HUMAN HABITATION.

Manash M.G. Majumder
(M.Tech-Struct.)
Empanelled Structural Engineer,
Kolkata Municipal Corporation
E.S.E. No.-II/586

SIGNATURE OF E.S.E.
MANASH M.G. MAJUMDER, ESE / 11 / 586

REGULARISATION PLAN UNDER RULE - 26 (2a & 2b) OF K.M.C. BLDG. RULE 2009 FOR THREE STORED RESIDENTIAL BUILDING AT PREMISES NO.- 2138, BRAHMAPUR, WARD NO.- 111, BOROUGH- XI, P.S.- BANSDRONI, KOLKATA- 700 096, IN COMPLIANCE WITH SANCTIONED PLAN NO.- 2023110011, DATED- 10.04.2023 [U/S 393A OF K.M.C. BUILDING RULE 2009], (BUILDING HEIGHT- 9.900 M), UNDER THE KOLKATA MUNICIPAL CORPORATION

Drawn by Bikash Halder Checked by M.M.G.M. Approved by - date 03/10/23 File name S/P/R-26/02/23/23-24 Date 30.09.2023 Scale 1:100, 50,600,4000

Space-S
A House of Civil & Architectural Consultancy
E-30A, RAMGARH, KOLKATA-700 0047.
(M) - 9830429400, 9088015153

FLOOR PLANS, SECTIONS, ELEVATIONS, DETAILS & SCHEDULES

PREMISES NO.- 2138, BRAHMAPUR

Revision 0 Sheet 1/1

ALL DIMENSIONS ARE IN MM OTHERWISE MENTIONED.

PARTY'S COPY

SI. NO. 062/BP-XI/23-24/dated 18.01.2024

Approved by E.E(C)/Bldg/XI UR 26(2a) & (2b) along with U/S 400(1).
- dated 21.12.2023

KOLKATA MUNICIPAL CORPORATION BUILDING DEPTT.	
PLANS APPROVED U/R 25 (2a) & (2b) of C.M.C. BUILDING RULES 1990	
B.P. No. <u>2023/110011</u>	Br. No. <u>XI</u> Dt. <u>10.04.2023</u>
Asstt. Engineer	Ex. Engr. (Civil)
Br. No. : <u>XI</u>	Br. No. : <u>XI</u>

